|  |  |  |
| --- | --- | --- |
| **NOMINATION FORM: RDCA Hall of Fame** | **NOMINEE** |   |
| **Club Official** | **1st XI Player** | **RDCA Administrator** | **Match Official** | **Combined** |
| **Eligibility Criteria** |  **Eligibility Criteria** |  **Eligibility Criteria** |  **Eligibility Criteria** |  **Eligibility Criteria** |
| 1. **(Minimum)**
 | **Y/N** | 1. **(Minimum)**
 | **Y/N** | 1. **(Minimum)**
 | **Y/N** | 1. **(Minimum)**
 | **Y/N** | 1. **(Minimum)**
 | **Y/N** |
| **30 years committee** | **a**  | **15 years 1st XI player** | **a**  | **25 years committee** | **a**  | **30 years RDCA Umpire,** | **a**  | **50 years - service in**  | **a**  |
| **incl. 15 years Exec.** |  | **Games (min. 200)** | **b**  | **incl. 10 years Exec.** |  | **Team Manager, Scorer** |  | **various roles, even if**  |  |
|  |  | **Runs (min. 8000)** | **c**  |  |  |  |  | **simultaneous, may be**  |  |
|  |  | **Wickets (min. 400)** | **d**  |  |  |  |  | **Combined.** |  |
|  |  | **Allrounder (5000/250)** | **e**  |  |  |  |  |  |  |
|  |  | **Fielding (min. 200)** | **f**  |  |  |  |  |   |  |
|  |  | **Multiple 1st XI P'ships** | **g**  |  |  |  |  |  |  |
| **Roles** | **Years** | **Club 1st XI Performances** | **Details** | **Roles** | **Years** | **Roles** | **Years** | **Roles** | **Years** |
| **President / Chair** | **b** | **1st XI player** | **h**  | **President / Chair** | **b**  | **RDCA Umpire** | **a**  | **As recorded:** |  |
| **Secretary** | **c**  | **Captain**  | **i** | **Secretary** | **c**  | **Club Scorer** | **b**  |  |  |
| **Treasurer** | **d**  | **Coach** | **j**  | **Treasurer** | **d**  | **Club Team Manager** | **c**  |  |  |
| **Vice President** | **e**  | **RDCA Rep Player** | k | **Vice President** | **e**  |  |  | **Indicator** | **b**  |
|  | **f**  |   |   | **Committee** | **f** |  |  |  |  |
| **Committee** | **g**  |   |   | **RDCA Coach** | **g**  |  |  |  |  |
| **Other** | **h**  |   |   | **RDCA Team Manager** | **h**  |  |  |  |  |
|  | **i**  |   |   | **RDCA Delegate** | **i**  |  |  |  |  |
| 1. **Additional Comments:** Include any supporting documentation / information.
 | 1. **Attach Photo Here, or as a separate attachment**
 |
|   |  |  |  |  |  |
|   |  |  |  |  |   |
|   |
|   |
|   |
|   |
|   |
|   |  |  |  |  |   |
|   |
| Please complete this form and forward by email to: history@rdca.com  |  |  |  |  |  | **Submitted by:**  |  | **Contact No:** |  |