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| **NOMINATION FORM: RDCA Hall of Fame** | | | | | | **NOMINEE** |  | | |
| **Club Official** | | **1st XI Player** | | **RDCA Administrator** | | **Match Official** | | **Combined** | |
| **Eligibility Criteria** | | **Eligibility Criteria** | | **Eligibility Criteria** | | **Eligibility Criteria** | | **Eligibility Criteria** | |
| 1. **(Minimum)** | **Y/N** | 1. **(Minimum)** | **Y/N** | 1. **(Minimum)** | **Y/N** | 1. **(Minimum)** | **Y/N** | 1. **(Minimum)** | **Y/N** |
| **30 years committee** | **a** | **15 years 1st XI player** | **a** | **25 years committee** | **a** | **30 years RDCA Umpire,** | **a** | **50 years - service in** | **a** |
| **incl. 15 years Exec.** |  | **Games (min. 200)** | **b** | **incl. 10 years Exec.** |  | **Team Manager, Scorer** |  | **various roles, even if** |  |
|  |  | **Runs (min. 8000)** | **c** |  |  |  |  | **simultaneous, may be** |  |
|  |  | **Wickets (min. 400)** | **d** |  |  |  |  | **Combined.** |  |
|  |  | **Allrounder (5000/250)** | **e** |  |  |  |  |  |  |
|  |  | **Fielding (min. 200)** | **f** |  |  |  |  |  |  |
|  |  | **Multiple 1st XI P'ships** | **g** |  |  |  |  |  |  |
| **Roles** | **Years** | **Club 1st XI Performances** | **Details** | **Roles** | **Years** | **Roles** | **Years** | **Roles** | **Years** |
| **President / Chair** | **b** | **1st XI player** | **h** | **President / Chair** | **b** | **RDCA Umpire** | **a** | **As recorded:** |  |
| **Secretary** | **c** | **Captain** | **i** | **Secretary** | **c** | **Club Scorer** | **b** |  |  |
| **Treasurer** | **d** | **Coach** | **j** | **Treasurer** | **d** | **Club Team Manager** | **c** |  |  |
| **Vice President** | **e** | **RDCA Rep Player** | k | **Vice President** | **e** |  |  | **Indicator** | **b** |
|  | **f** |  |  | **Committee** | **f** |  |  |  |  |
| **Committee** | **g** |  |  | **RDCA Coach** | **g** |  |  |  |  |
| **Other** | **h** |  |  | **RDCA Team Manager** | **h** |  |  |  |  |
|  | **i** |  |  | **RDCA Delegate** | **i** |  |  |  |  |
| 1. **Additional Comments:** Include any supporting documentation / information. | | | | | | 1. **Attach Photo Here,  or as a separate attachment** | | | |
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| Please complete this form and forward by email to: history@rdca.com |  |  |  |  |  | **Submitted by:** |  | **Contact No:** |  |